

CLERK'S OFFICE

APPROVED

Date: 7-18-00

Submitted by: ~~Assemblymembers~~ TESCHE,  
VON GEMMINGEN, Abney, Hudson, Meyer, Tremaine  
Prepared by: Assembly Office  
For reading: July 18, 2000

ANCHORAGE, ALASKA  
AR NO. 2000-217

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY EMPANELING A SPECIAL  
CITIZENS TASK FORCE TO ADVISE THE MAYOR AND ASSEMBLY ON APPROPRIATE  
LEGISLATIVE ACTION NECESSARY TO PREVENT AND DETER DRUNKEN DRIVING IN  
ANCHORAGE

WHEREAS, recent deaths and injuries resulting from incidents of drunken driving,  
allegedly caused in substantial part by repeat offenders, have shocked and concerned  
residents of Anchorage; and

WHEREAS, many residents are now asking whether state and local laws,  
particularly those intended to deter repeat offenses by those previously convicted of  
drunken driving, are adequate to prevent or deter repeat offenses; and

WHEREAS, new legislation intended to prevent and deter drunken driving will most  
likely succeed only if enacted after substantial public input, discussion and debate, and  
only if the legislation reflects community consensus.

NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1: Purpose.

This resolution allows the Mayor to appoint a Special Citizens Task Force of  
distinguished citizens to review the adequacy of current ordinances, laws, and  
administrative practices relating to the deterrence and prevention of the offense of driving  
while intoxicated and related offenses, and to make recommendations to the Administration  
and Assembly regarding needed improvements to those laws and practices.

Section 2: Appointment and Composition.

Within 30 (thirty) days of passage of this resolution, a Special Citizens Task Force  
consisting of not more than 20 (twenty) members shall be appointed by the Mayor and  
confirmed by the Assembly to undertake the tasks outlined in Section 1 above. At least  
one member of the Task Force shall represent each of the following: Office of Municipal  
Prosecutor, Anchorage Police Department, Municipal Department of Health and Human  
Services, and the Anchorage Crime Commission.

Section 3: Work Product.

Within 90 (ninety) days following confirmation of the appointment of its members, the Task Force shall submit final, written recommendations to the Mayor and Assembly regarding the adequacy of current ordinances, laws, and administrative practices regarding drunken driving and related offenses, and recommending appropriate local and state legislation together with improved administrative practices that would more effectively prevent and/or deter such offenses in a responsible and cost effective manner.

Section 4: Staff Support.

The Office of Municipal Clerk and the Municipal Prosecutor's Office shall provide staff and legal support services as required by the Task Force.

Section 5: Effective Date.

This resolution shall be effective upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 18<sup>th</sup> day of July, 2000.

Fayvon Semminger  
Chair

ATTEST:

Lefane Ferguson  
Municipal Clerk

July 17, 2000

## **DUI Prevention Task Force – Charter Statement**

**Mission:** Advise the Mayor and the Assembly on appropriate action necessary to prevent and deter drunken driving in Anchorage.

**Composition:** Not more than 20 citizens appointed by the Mayor and confirmed by the Assembly who represent a broad range of community interests, including: Municipal Prosecutor's office, Anchorage Police Department, Department of Health and Human Services, the Anchorage Public Safety Advisory Commission, Alaska Legislature, MADD, alcohol industry, public health and minority groups.

**Issues to address:**

- State and/or municipal legislation to prevent and deter drunken driving, particularly those previously convicted of driving under the influence of alcohol.
- Enforcement of existing laws and ordinances.
- Other government programs that should be considered.
- Other organizations, both public and private that can be of assistance.

**Staff support:**

The Office of the Municipal Manager and the Municipal Attorney Office will provide staff and legal support services as required.

**Work product:**

By Oct. 15, 2000, submit final, written recommendations to the Mayor and Assembly addressing the above listed issues and such other matters as the Task Force deems appropriate.

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET

An 2000-217

<b>1</b>	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED <b>7-18-00</b>
	<i>Empaneling a Special Citizens Task Force</i>		INDICATE DOCUMENTS ATTACHED  <b>AR</b>
<b>2</b>	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations Director		
	Municipal Manager		
	Finance		
	Community Development and Planning		
	Property and Facility Management		
	Management Information Systems		
	Office of Management and Budget		
	Purchasing		
	Operations Manager		
	Cultural and Recreational Services		
	Fire		
	Health and Human Services		
	Police		
	Public Works		
	Transit		
	Merrill Field (Airport)		
	Municipal Light and Power		
	Anchorage Water and Wastewater		
	Port		
	Solid Waste Services		
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>For Action</i> <i>7.C.7</i>		
<b>6</b>	ASSEMBLY MEETING DATE <b>7-18-00</b>	<b>7</b>	PUBLIC HEARING DATE REQUESTED _____

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**RECEIVED**  
Office of Municipal Clerk  
JUL 18 2000  
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